

len fynde a colt tyed on which noo
of me sat 3t. vnbrynde ze & bryger
hi and if ony ma shal seie ony
pis to you what doen ze. seie ze
p he is nedeful to pe lord. & a noo
he shal leue hi hndre & pei go
ynge for. fouden a colt bound
bifore pe zate wyppout for i pe
meeting of twey weyes & pei
vnbonden hi & fime of me to
dige per. seiden to he what doen
ze vnbrynde ze colt & pei seide
to he. as ihu comandide he and
pei leffen it to he & pei bryngten
pe colt to ihu & pei putide on hi
her clopis. & ihu sat on hi forlor
manpe streyde her clopis i pe
weye. sopeh ope me ftride boke
or brychis fro trees. & streyde
i pe weye and pei pat wente bi
fore. & pat fieden. & ede seynge
of ana. blefid is he pat comep
in pe name of pe lord blefid be
pe kyngdo of oure fadir daup.
pat comep of ana. in hysse rin
gis & he entde ito ierlm. into pe
teple & whne alle me were ley
aboute. whne pe our was nou
eneyng. he wente out to betampe
wy elueh and anoy day whne
h wete out of betampe. he hngri
de & whne he hadde seyn a fige
tre a fer. haunge leenis. he ca
if happi he shulde fynde ony pis
p yne and whne he cam to it. he
foud no pig out taku leenis for
it was not tyme of figis & ihu
answerige. seide to it. now no mo
ze. wyppout ende ony ma ete fr
unt of pee & hse diltphs her den
& pei com to ierlm & whne he had
de entrid into pe teple. he bigan
for to caste out. me sillige & by

ynge in pe teple. & he turnede
to dou pe boordis of chaigis & pe chaig
of me sillige culuers and he suffri
de not p ony ma shulde be a ves
sal ymz pe teple & he taunte he
seide wher it is not writu. p m
hous shal. & he clepid pe hous
of preier to alle folkis. but ze ha
mand it a dene of peeings & whne
pis pig was herd. pe pices of pre
tis & stris soungen how pei shul
de leese hi for pei dreed him. for al
pe cupany of peple wondre on his
techyng & whne eneyng was mad
he wente out of pe cite & whne pei
passide erly. pei syzen pe fige tree
mand dre. fro pe rootis & pete ha
unge myde. seide to hi. mantr lo pe
fige tre who pou cansted. hay dri
ed up & ihu answerige. seide to hem
hane ze pe fep of god treuh. i seie
to you. p who ete seip to pis hul be
pou taku & send ito pe see. & donny
not in his herte but bileuep. p wh
eue he shal seie shal be don. it shal
be mand to hi pfore i seie to you. al
le pigis. what enere pigis ze pcep
ynge shule are. bileue ze p ze shu
len take. & pei shule come to you &
whne ze shule stonde for to pcep
forpne ze if ze han ony pig azen ony
man. p & you fadir pat is in heu
nes. forpne to you your synes. p
if ze forpne not. nep you fadir
pat is in heuenes. shal forpne to
you your synes. And eft soone pei
com to ierlm and whne he walkide
i pe teple. pe hysse prestis & stris
& eldre me com nyz to hi & seye to
hi. i what power doist p res pigis.
or who gaf to pee pis power. p you
do res pigis. forsope ihu answerige
seide to he. & i shal are you o word.

& answerige ze to me. & i shal seie to
you i what power i do res pigis. whe
yur was ye bapty of iohm of heuene
or of me. answerige ze to me. & pei ro
pnte wy he sult. senge. if we ley
en of heuene. he shal seie to us.
whi pfore bileue ze not to hi. if we
sepen of me. we dreed pe peple for
alle me hadde iohm. for he was ve
rili a ptece. & pei answerige. seie
to ihu. we witen neuie and ihu an
swerige. seip to he. nep i seie to z.
i what power i do res pigis.
And ihu bigan. **C. xij.**
to speke to he in parabis
a ma plantide a vyne zerd.
& putide a boune it an hogge. & dalt
a lake. & bulde a tour. & hride it to
erpetheris. & wente for i pilgri
mage and sente to pe erpetheris
i tyme a seruait. p he shulde rel
seyne of pe erpetheris. of pe frunt
of pe vynezerd. whiche toke hym
& beeten. & leste hi voyde and eft
soone he sente to he anoy seruait.
& pei wounde hi in pe heed. & po
vylthide wy chidigis or reppoy
gis & eft soone he sente anoy. &
pei slowe hi & ope mo betrige lu
me. but aleynge ope pfore 3t he
haunge o lone moost derewoep.
sente also hi pe laste to he & seide
for bi hap pei shule reuerete my
lone forsope pe tenaitis seiden
to gidre. pis is pe epr. come ze lte
pe hi. & pe heritage shal be ouu.
& pei takige hi littede. & castiden
out wyppout pe vynezerd. pfore
what shal pe lord of pe vynezerd
do. he shal come & leste pe tenaitis.
& zyne pe vynezerd to ope. wh
ze han not rad pis sptu. pe fto
whiche pe bileris han diltphid.

pis is maid into pe heed of pe cor
ner. pis pig is maid of pe lord.
& is wondreful bifore our syn
and pei soungen forto holde hym.
& pei dreed pe cupany of peple
for pei kneue. p to he he seide pa
parable and pei lesten hi. & pei
went a way. & pei seide to hi. hi
me of pe farisees & erodians. for
to take hy in word. whiche comp
ge sepen to hi. mantr we witen
p you art sopfast. & rectit not
of ony ma. for nep you seest ito
face of ma. but pou terchit pe we
pe of god i treupe. is it leestul p
but be zoun to celar. or we shu
le not zyne. whiche wryte her p
up falsheste. seide to he. what rep
ten ze me. bage ze to me a peny
p i se. and pei bryngte to hi. & he
seide to to hem. whos is pis yma
ge. & pe wryte. pei sepen to hym
celaris forsope & ihu answerige.
seide to hem. per soze zelde ze to ce
sar. po pigis pat ben of celar. & to
god. po pigis pat ben of god. & pei
wondreden on hi. And saducis pat
sepen no resurrection to be. came
to hym & ayde hi & seiden. mantr
moyses wroot to us. p if ye biopn
of a ma wet deed. & leste a wyf.
& leste not lones. his brop take hi
wyf. & reyle up seed to his bropr.
pfore seuene brypen were. & pe fir
ste took a wyf & is deed. & leste no
seed. & pe secude took hnr. & he is
deed. & nep pis leste seed. & pe ynd
de also. & in hyl man seuene took
hnr. & leste not seed. and pe wom
ma ye laste of alle is deed. pfore
i pe resurrection. whne pei shule
ryle aze. whos wyf of res shal
she be. for seuene hadde hnr to